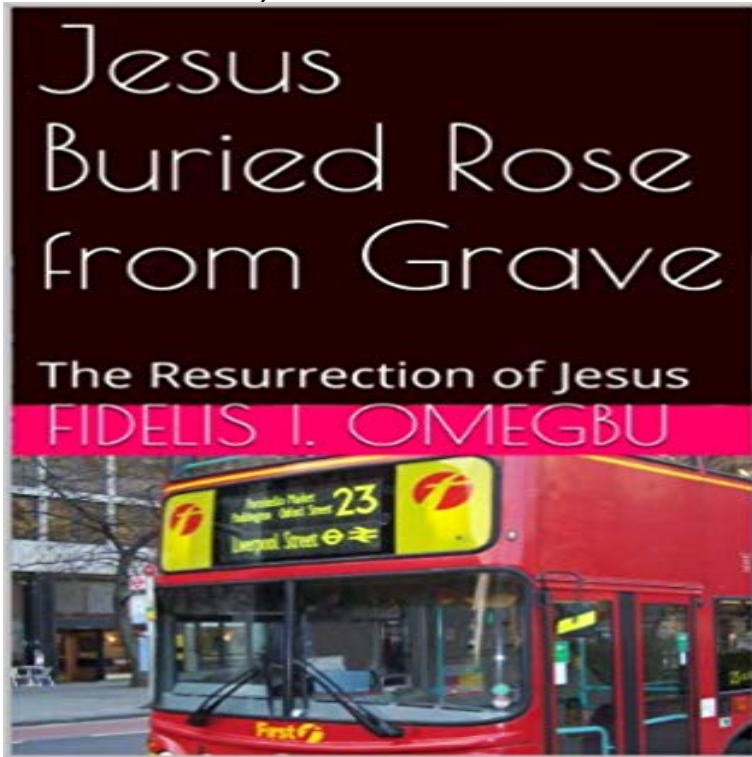


## Jesus Buried Rose from Grave: The Resurrection of Jesus (Kings of the Jews Book 3)



And therefore enemies were most solicitous to stifle the notice of this, because it was put on this issue, and, if he be risen, they are not only murderers, but murderers of the Messiah. Because it was upon this the performance of his undertaking for our redemption and salvation did depend. If he gives his life a ransom, and do not resume it, it does not appear that his giving it was accepted as a satisfaction. If he be imprisoned for our debt, and lie by it, we are undone. 2. She came early, while it was yet dark; so early did she set out. Those who would seek Jesus Christ so as to find him must seek him early; that is, Seek him solicitously, with such a care as even breaks the sleep; be up early for fear of missing him. Seek him industriously; we must deny ourselves and our own repose in pursuit of Jesus Christ. Seek him betimes, early in our days, early every day. My voice shalt thou hear in the morning. That day is in a fair way to be well ended that is thus begun. Those that diligently enquire after Jesus Christ while it is yet dark shall have such light given them concerning him as shall shine more and more. 3. Apostle St. Mark tells us that Jesus Christ appeared first to Mary Magdalene; that appearance is here largely related; and we may observe, the constancy and fervency of Mary Magdalenes affection to the Lord Jesus Christ. 4. What have I more? Do you ask, Why I weep? My beloved has withdrawn himself, and is gone. None know, but those who have experienced it, the sorrow of a deserted soul, that has had comfortable evidences of the love of God in Jesus Christ, and hopes of heaven, but has now lost them, and walks in darkness; such a wounded spirit who can bear? . Jesus Christs appearing to her while she was talking with the angels, and telling them her case. 5. Touch me not, do not stay to touch me now, stay not now to make any further enquiries, or give any further expressions of joy, for I am not yet

ascended, I shall not depart immediately, it may as well be done another time; the best service thou canst do now is to carry the tidings to the disciples; lose no time therefore, but go away with all speed. 6. Speaking of that inexhaustible spring of light, life, and bliss, he says, He is my Father, and our Father; my God, and your God. This is very expressive of the near relation that subsists between Jesus Christ and believers: he that sanctifies, and those that are sanctified, are both one; for they agree in one,. Here we have such an advancement of Christians, and such a condescension of Jesus Christ, as bring them very near together, so admirably well is the matter contrived, in order to their union. 7. No, tell them, I am risen, not to stay with them, but to go on their errand to heaven. Thus those who are raised to a spiritual life, in conformity to Jesus Christs resurrection, must reckon that they rise to ascend; they are quickened with Jesus Christ that they may sit with him in heavenly places. 8. Now observe when and where this appearance was. It was the same day that he rose, being the first day of the week, the day after the Jewish sabbath, at a private meeting of the disciples, ten of them, and some more of their friends with them. There are three secondary ordinances (as I may call them) instituted by our Lord Jesus Christ, to continue in his church, for the support of it, and for the due administration of the principal ordinance the word, sacraments, and prayer; these are, the Lords day, solemn assemblies, and standing ministry. 9. Accordingly, he here makes prompt payment of the legacy: Peace be unto you. His speaking peace makes peace, creates the fruit of the lips, peace; peace with God, peace in your own consciences, peace with one another; all this peace be with you; not peace with the world, but peace in Jesus Christ. 10. The solemn grant he made, signified by this sign, Receive ye the Holy Ghost, in part now, as an earnest of what you shall further receive not many days hence.

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